

deadly weapons, the \$>;/« passes through the filter
with a roar.

7. The purified *Soma* excites gratifying praises
as
a river (excites) the wave of sound ; the
showerer ('of
benefits) beholding the hidden (treasure) presides
over
these irresistible powers, knowing about the
cattle.

8. (SOMA) who art the eshilarator, harming
(the
foe) in battles, (thyself) unharmed, who
hast a
thousand streams, rush against the strength
(of the
enemy); LxDr, who art being purified, the
sage,
uttering cries, urge on for IXDBA the wave of
juice.

9. The pleasing delightful *So ma* approached
by
gods (proceeds) to the pitcher to exhilarate
IXIHIA ;
IXDU the thousand-streamed and vigorous
proceeds
like a strong horse to battle.

10. The ancient (*Sonut*) the finder of treasure
as
soon as generated, cleansed in the waters
milked
on the stone, the defender against
enemies, the
sovereign of the world, purified for the
sacrifice,
shows (the worshipper) the right way.

JL SIOIA PAVAMAXA, by thee our ancient and
v^a vnr.
wise progenitors performed their religious
rites;
harming the foes (thyself) unharmed¹
slay the
Rahhasas and be liberal in enriching us with

male
offspring and horses.

12. As thou didst flow to Dlixr
possessing food,
slaying enemies, acquiring wealth, having
oblation**,

¹ Saranu. explains *amlah* by *fair* (i.e. *S'*